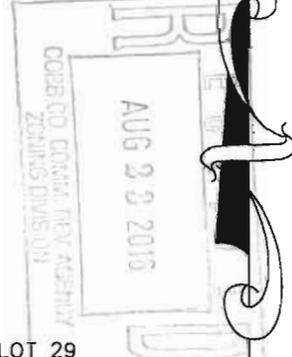
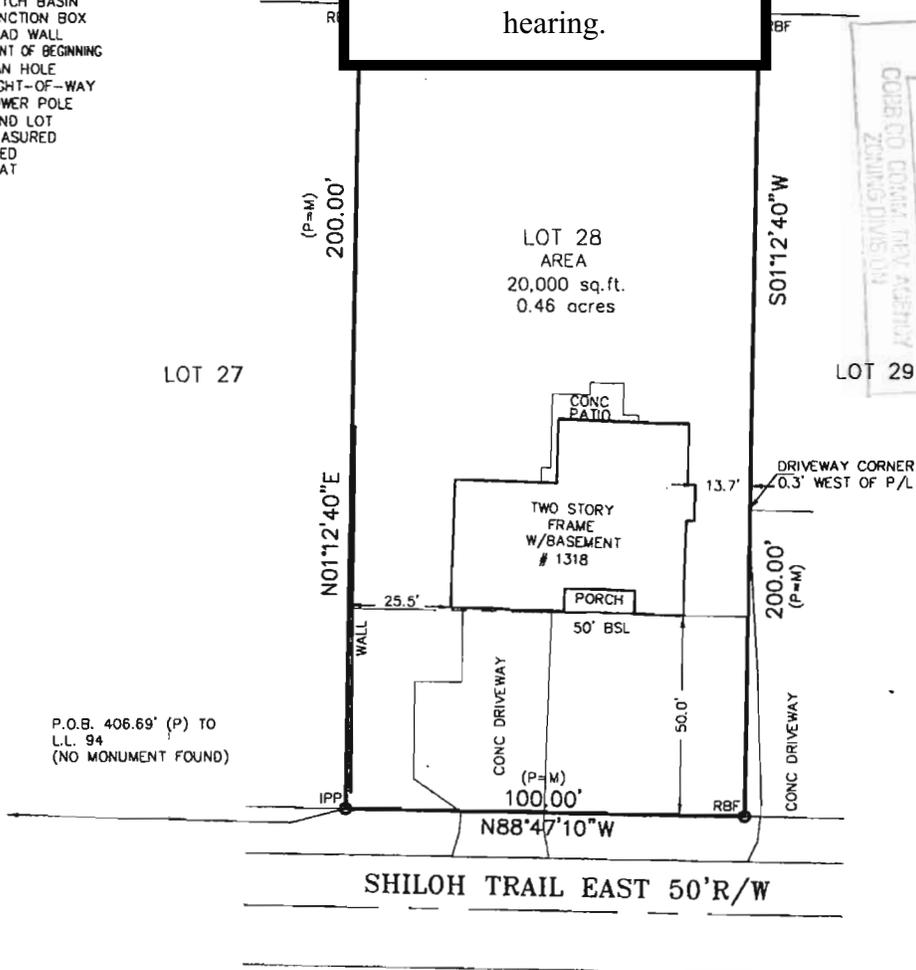


LUP-30  
(2016)

Continued until the February 7, 2017 Planning Commission hearing and the February 21, 2017 Board of Commissioners hearing.

LEGEND

- CMP CORRUGATED METAL PIPE
- DE DRAINAGE EASEMENT
- SSE SANITARY SEWER EASEMENT
- BSL BUILDING SETBACK LINE
- RBF REBAR FOUND
- IPP IRON PIN PLACED
- IPF IRON PIN FOUND
- OTF OPEN TOP FOUND
- CTF CRIMP TOP FOUND
- RB REBAR
- CB CATCH BASIN
- JB JUNCTION BOX
- HW HEAD WALL
- POB POINT OF BEGINNING
- MH MAN HOLE
- R/W RIGHT-OF-WAY
- PP POWER POLE
- LL LAND LOT
- M MEASURED
- D DEED
- P PLAT



P.O.B. 406.69' (P) TO  
L.L. 94  
(NO MONUMENT FOUND)

GRAPHIC SCALE



( IN FEET )  
1 inch = 30 ft.

PLAT CERTIFICATION NOTICE

THIS PLAT WAS PREPARED FOR THE EXCLUSIVE USE OF THE PERSON, PERSONS OR ENTITY NAMED HEREON. THIS PLAT DOES NOT EXTEND TO ANY UNNAMED PERSON, PERSONS, OR ENTITY WITHOUT EXPRESS RECERTIFICATION BY THE SURVEYOR NAMING SAID PERSON, PERSONS,

IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF THE LAW OF THE STATE OF GEORGIA.

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67, AUTHORITY O.C.G.A. SECS. 15-6-67, 43-15-8, 43-15-18, 43-15-22.

NOTICE: IF RECORDING IS REQUIRED, CONTACT THE SURVEYOR FOR PRODUCTION OF A PLAT MADE SUITABLE FOR RECORDING

NOTE: ALL EASEMENTS DEPICTED ARE PER PUBLIC RECORD, UNLESS OTHERWISE NOTED.

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER, AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS, HIS CONTRACTORS, AND/OR HIS AGENTS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION SHOWN HEREON AS TO SUCH UNDERGROUND INFORMATION.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE OF 1 FOOT IN 10,000 FEET, AN ANGULAR ERROR OF 03 SECONDS PER ANGLE POINT AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE TO 1 FOOT IN 100,000 FEET. AN ELECTRONIC TOTAL STATION WAS USED TO GATHER THE INFORMATION USED IN PREPARATION OF THIS PLAT.

FIELD DATE 08/08/16

JOB NUMBER: 16-03548



ABOVE THE GROUND AS BUILT SURVEY PREPARED FOR: <b>RAISSA BARNETTE</b>		DATE 08/09/16
OWNER / PURCHASER <b>SML-GE REAL ESTATE, LLC</b>		SCALE 1" = 30'
LAND LOT 94	20th DISTRICT	2nd SECTION COBB COUNTY, GEORGIA
LOT 28	BLOCK A	UNIT THREE AREA OF LOT:
SUBDIVISION THE FAIRWAYS OF PINETREE		
ALL MATTERS PERTAINING TO TITLE ARE EXCEPTED		<b>SOLAR LAND SURVEYING COMPANY</b>
PLAT BOOK 68, PAGE 19		P.O. BOX 723993 ATLANTA, GEORGIA 31139-0993
DEED BOOK _____, PAGE _____		TELEPHONE (770) 794-9055 FAX (770) 794-9052

**APPLICANT:** SM Living, LLC  
**PHONE#** 470-222-1219 **EMAIL:** gchancy@gmail.com  
**REPRESENTATIVE:** Dan Silverwood, Esq.  
**PHONE#** 678-336-7244 **EMAIL:** dsilverboard@taylorenghish.com  
**TITLEHOLDER:** SML-GE Real Estate, LLC

**PETITION NO:** LUP-30  
**HEARING DATE (PC):** 11-01-16  
**HEARING DATE (BOC):** 11-15-16  
**PRESENT ZONING:** R-20

**PROPERTY LOCATION:** North side of Shiloh Trail East, east of  
Creekwood Crossing  
(1318 Shiloh Trail East)

**PROPOSED ZONING:** Land Use Permit  
**PROPOSED USE:** Allow 8 Residents in a  
Group Home

**ACCESS TO PROPERTY:** Shiloh Trail East

**SIZE OF TRACT:** 0.46 acre(s)

**DISTRICT:** 20

**PHYSICAL CHARACTERISTICS TO SITE:** Existing single-family  
house

**LAND LOT(S):** 94

**PARCEL(S):** 115

**TAXES: PAID** X **DUE** \_\_\_\_\_

**COMMISSION DISTRICT:** 1

**CONTIGUOUS ZONING/DEVELOPMENT**

**NORTH:** O&I/ 75 Wade Green Business Center  
**SOUTH:** R-20/Fairways of Pinetree Subdivision  
**EAST:** R-20/Fairways of Pinetree Subdivision  
**WEST:** R-20/Fairways of Pinetree Subdivision

*Adjacent Future Land Use:*

North: Community Activity Center (CAC)  
East: Low Density Residential (LDR)  
South: Low Density Residential (LDR)  
West: Low Density Residential (LDR)

**OPPOSITION:** NO. OPPOSED \_\_\_\_\_ **PETITION NO:** \_\_\_\_\_ **SPOKESMAN** \_\_\_\_\_

Continued until the February 7, 2017 Planning Commission hearing and the February 21, 2017 Board of Commissioners hearing.

**PLANNING COMMISSION RECOMMENDATION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**BOARD OF COMMISSIONERS DECISION**

**APPROVED** \_\_\_\_\_ **MOTION BY** \_\_\_\_\_

**REJECTED** \_\_\_\_\_ **SECONDED** \_\_\_\_\_

**HELD** \_\_\_\_\_ **CARRIED** \_\_\_\_\_

**STIPULATIONS:**

